बाहुल bâhula, m. N.: **-ka,** n. multiplicity: ab. owing to the various applicability (*of a rule*).

बाहुलता bâhu-latâ, f. creeper-like arms: **-‿antara,** n. interval between the arms, chest, breast-bone.  
बाहुल्य bâhul-ya, n. abundance, plenty; quantity, large number; multiplicity, variety; usualness, ordinary course *or* order of things: in. for the most part, mostly, generally; ab. id.; in all probability.  
बाहुविक्षेप bâhu-vikshepa, m. movement of the arms; **-vimarda,** m. hand to hand fight, pugilistic encounter; **-vîrya,** n. strength of arm; a. strong of arm; **-*s*akti,** m. (strong of arm), N. *of a prince*; **-*s*âlin,** a. possessed of *powerful* arms, valorous, warlike; m. N. *of a Dânava and of various men*.  
बाहुश्रुत्य bâhu-*s*rutya, n. learning.  
बाहूत्क्षेपम् bâhu‿utkshepam, abs. throwing *or* tossing up the arms; **-‿upapî*d*am,** abs. pressing with the arms.  
बाहूबाहवि bâhû-bâhav-i, ad. hand to hand, in close encounter.  
बाह्य bấhya [fr. bahi(s)], a. being outside (*the door, house, village, etc.*); situated outside (ab. *or* -°); outer, external; strange, foreign; excluded from caste *or* the community, outcast; lying outside *anything* (ab. *or* -°) = diverging from, conflicting with, beyond the pale of, having nothing to do with; *with* taddhita, m. secondary taddhita suffix (*added after another taddhita*); w. artha, m. meaning external *to and having no immediate connexion with the letters forming a word*; **-*m* k*ri***, expel, eject; **-m**, in., lc., °-, ad. *or* prp. outside (ab. *or* -°); **-m**, ad. (*go*) out (of doors); ab. from without; m. corpse.

बाह्यकरण bâhya-kara*n*a, n. external organ of sense; **-tara,** cpv. external etc.; outcast; **-tas,** ad.prp. outside, without (ab.*,* g.); **-tâ,** f. deviation *or* divergence from (ab.); **-prak*ri*ti,** f.pl. constituent parts of a foreign *state (except the king).*  
बाह्यांस bâhya‿a*m*sa, a. holding the hands outside (*not between*) the kness; **-‿antar,** ad. from without and within; **-‿artha-vada,** m. doctrine that the external *world* is real; **-‿artha-vâdin,** a. maintaining the reality of the external *world (*ph.*)*; **-‿âlaya,** m. abode of the outcast = country of the Bâhîkas; **-‿indriya,** n. external organ of sense.  
बाह्वृच्य bâhv*rik-*ya, n. traditional teaching of the Bahv*rik*as, the *Ri*g-veda.  
बाह्वोजस् bâhú‿o*g*as, n. strength of arm; a. strong in the arm.  
बिडाल bi*d*âla, m. cat: **-ka,** m.id., **i-kâ,** f. kitten, cat; **-pada,** m.: **-ka,** n. *a certain measure of weight (= a* karsha *or* 16 mâshas); **-putra,** m.N.; **-ba*n*i*g****,* m. cat-dealer, *nickname of a man;* **-‿aksha,** a. (**î**) cat-eyed; m.N. *of a Râkshasa*.  
बिदल bidala, v. vidala: **-sa*m*hita,** pp. composed of halves.  
बिन्दु bind-ú, m. drop; globule; dot, spot; mark of the anusvâra (*supposed to be of great mystical import and connected with* S*iva*); zero *or* cypher; dot *made above a letter to cancel an erasure; apparently* insignificant incident *the effects of which spread* like a drop *of oil on water (*dr.*)*; spot *or* mark *of paint on the body of an elephant;* N.: **-ka,** m. drop; **-ki-ta,** den.pp. dotted over, covered with drops of (in.).

बिन्दुमत् bindu-mat, a. having bubbles *or* clots; m.N. *of a son of Marî*k*i:* **-î,** f. *kind of verses;* N.; **-rekhâ,** f. line of dots; **-saras,** n.N. *of a sacred* lake; **-sâra,** m.N. *of a prince, son of* K*andra-gupta*.  
बिब्बोक bibboka, m. haughty indifference; amorous gesture.  
बिभक्षयिषा bi-bhaksh-ay-i-shâ, (des. cs.) f. desire to eat; **-shu,** des.a. wishing to eat, hungry.  
बिभणिषु bi-bha*n-*i-shu, des. a. wishing to speak.  
बिभित्सा bi-bhit-sâ, f. desire to pierce, break through, *or* destroy (ac. *or* g.); **-su,** des.a. wishing to break through *or* rout.  
बिभेदयिषु bi-bhed-ay-i-shu, (des. cs.) a. wishing to set at variance.  
बिम्ब bimb-a, m. n. disc *of the sun or moon;* sphere, orb, disc, esp. *of any* rounded part *of the body (hips, buttocks)*; mirror; image, reflexion; object compared (*in comparisons:* opp. prati-bimba, that with which it is compared); m. lizard, chameleon; N.*;* n. *fruit of a tree (Momordica monadelpha): as it is of a ruddy colour when ripe, the lips of beautiful women are often compared with it;* **â,** f.N. *of a princess*.  
बिम्बकि bimbaki, m. N. *of a prince*.

बिम्बप्रतिबिम्बता bimba-prati-bimba-tâ, f. condition of an object of comparison and that with which it is compared; **-tva,** n., **-bhâva,** m.id.; **-phala,** n. the Bimba fruit: **-‿adharosh*th*a,** a. (**î**) having lips *red* like the Bimba fruit; **-‿adhara,** m. nether lip *red* like the Bimba *fruit*.  
बिम्बित bimb-ita, den. pp. reflected.  
बिम्बिय bimbiya, m. N.

बिम्बिसार bimbi-sâra, m. N. *of a prince of Magadha, contemporary with Buddha*.

बिम्बेश्वर bimbâ‿î*s*vara, m. N. *of a temple erected by the princess* Bimbâ; **-‿osh*th*a,** m. lip like the Bimba fruit; a. having lips like the Bimba *fruit*.  
बिल bíl-a, n. cave; cavity, hole, burrow; aperture, opening; mouth *(of a vessel, spoon,* etc.*);* m. Indra's horse U*kk*ai*hs*ravas: **-yoni,** a. of the breed of Bila (*horse*); **-vâsa,** a. dwelling in holes; m. animal living in holes; **-vâsin,** a.*,* m.id.*;* ***-s*aya, -*s*âyin,** a.*,* m.id.; **-svarga,** m. (subterranean heaven), hell.  
बिलेशय bile-*s*aya, a. lurking in holes; m. animal living in holes.  
बिलौकस् bila‿okas, a., m. id.

बिल्म bíl-ma, n. chip (RV.).  
बिल्व bilvã, m. *a tree (Aegle Marmelos) bearing delicious fruit (which when unripe is used medicinally)*; n. Bilva fruit; *a certain weight* (= 1 pala): (**a**)**-da*nd*a,** a. having a staff of Bilva wood; **-da*nd*in,** a.id.; **-pattra-maya,** a. consisting of Bilva leaves; **-mâtra,** n. weight of a Bilva fruit; a. of the size of a Bilva fruit; having the weight of a Bilva fruit; **-vana,** n. a Bilva forest.  
बिल्हण bilha*n*a, m. N. *of a minister and poet*.

बिस bísa, n. root *or* underground stalk of the lotus: **kisalaya-*kkh*eda-pâtheya-vat,** a. having as provisions for the journey pieces of young root-fibres of the lotus; **-granthi,** m. knot on a root-fibre of the lotus; **-tantu,** m. fibre of the lotus root: **-maya,** a. made of the fibrous root of the lotus; **-prasûnu,** n. flower of the lotus; **-latâ,** f. lotus (*nelumbium speciosum*); **-vat-î,** f. place abounding in fibrous roots of the lotus.

बिसिनी bis-in-î, f. lotus (*nelumbium speciosum: the whole plant*): **-pattra,** n. lotus leaf.  
बीज bî́*g*a, n. seed (*of plants and animals*); seed-corn, grain; runner of the Indian fig-tree; germ, element; source, origin, beginning; germ of a poem *or* play (*from which the plot is developed*); algebra; quicksilver: -° a. caused *or* occasioned by: **-ka,** m. citron; n. seed; list; **-kâ*nd*a-prarohin,** a. springing from seed *or* from slips; **-kâ*nd*a-ruha,** a.id.; **-ko*s*î,** f. seed-vessel (esp. *of the lotus*); **-kriyâ,** f. algebraic solution; **-ga*n*ita,** n. algebra; **-dravya,** n. elementary substance; **-pûra**: **-ka,** m. citron tree; **-pûr*n*a,** m.id.*;* n. citron; **-mâtra,** n. only *what is necessary* for *the preservation of* seed *or* the race; **-ruha,** a. springing from seed; **-vat,** a. provided with seed *or* corn; **-vâpa,** m. sowing of seed; **-*s*esha-mâtra,** n. even *their* seed as a remainder; **-sa*m*h*ri*ti-mat,** a. containing the germ and the catastrophe (*of a play*).  
बीजाक्षर bî*g*a‿akshara, n. initial syllable *of a mantra or spell;* **-‿aṅkura,** m. seed-sprout: du. seed and sprout: **-nyâya,** m. principle of seed and sprout *(each of which is in turn the cause of the other) = relation of mutual causation;* **-‿â*dh*ya,** m. (abounding in seeds), citron; **-‿a*s*va,** m. stallion.  
बीजिन् bî*g-*in, a. seed-bearing (*plant*); being of the seed *or* blood of (-°); m. owner *or* giver of seed, actual begetter (opp. *nominal father or husband*).  
बीजोत्क्रष्टृ bî*g*a‿utkrash*tri*, m. one who takes out *or* exhibits *good* seed corn (*to produce the impression that the rest is of the same quality*).

बीभत्स bî-bhat-sa [des. √bâdh], a. loathsome, disgusting, revolting; w. rasa, m. sentiment of disgust (*in poetry*): **-tâ,** f. loathsomeness; **-sú,** des.a. *(*f.id.*)* feeling disgust *or* repugnance; coy; m.ep. *of* Ar*g*una.  
बुक्का bukkâ, f. heart.  
बुद्ध bud-dha, pp. (√budh) awakened, fully awake; expanded (*flower*); enlightened, wise; known, observed; m. enlightened person *who is qualified by good works and knowledge of the truth for Nirvâ*n*a and reveals the true doctrine of salvation to the world before his decease (*B.*); the historical* Buddha, *named S*âkya-muni Gautama, *the founder of the Buddhist religion, who was born in Magadha and died about* 477 *B. C.*; **-gayâ,** f. Buddha's Gayâ, *the* Buddhistic *name of the town of* Gayâ (*so called because Buddha obtained true knowledge there*); **-ghosha,** m.N. *of a celebrated Buddhist scholar who lived at the beginning of the fifth century A. D. (the N. is not quotable in Sanskrit)*; **-tva,** n. Buddhahood; **-datta,** m.N. *of a minister;* **-dharma,** m. Buddha's law; **-pâlita,** m.N. *of a pupil of Nâgârguna;* **-mârga,** m. way *or* doctrine of Buddha; **-rakshita,** m.N.: **â,** f.N.; **-‿âgama,** m. Buddha's doctrine; **-‿anta,** m. waking condition.  
बुद्धि bud-dhi, f. intelligence, understanding, reason, intellect, mind; discernment, judgment; presence of mind, ready wit; perception; comprehension; opinion, view; belief, conviction; supposition; thought, about (lc.); feelings of (-°, e. g. *pity*); correct *or* reasonable view; reflection *or* meditation on (lc.); intention, purpose (in. with a view to, from, through: -°); -°, impression, belief, notion (of, e. g. *a wall = that something is a wall):* in. under the impression, in the belief of (e. g. *a tiger = that it was a tiger; obtainment = that something has been obtained);* ***-m*** **k*ri***, make up *one's* mind, form a resolution, to *(*inf.*,* lc.*, or* prati *with* ac. *of* vbl.N2*.);* ***-m*** **pra-k*ri***, set a purpose before *one*, make up *one's* mind, decide.